

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Wednesday, 25 March  
2015  
My Ref:  
Your Ref:

**Committee:**  
**Enterprise and Growth Scrutiny Committee**

**Date:** Thursday, 2 April 2015  
**Time:** 10.00 am  
**Venue:** Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury,  
Shropshire, SY2 6ND

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Corporate Head of Legal and Democratic Services (Monitoring Officer)

**Members of Enterprise and Growth Scrutiny Committee**

|                             |                   |
|-----------------------------|-------------------|
| Steve Davenport (Chairman)  | Dean Carroll      |
| Pauline Dee (Vice Chairman) | John Hurst-Knight |
| Andrew Bannerman            | Jean Jones        |
| Nicholas Bardsley           | William Parr      |
| Charlotte Barnes            |                   |

Your Committee Officer is:

**Julie Fildes** Scrutiny Committee Officer  
Tel: 01743 252893  
Email: [Julie.fildes@shropshire.gov.uk](mailto:Julie.fildes@shropshire.gov.uk)

# AGENDA

## **1 Apologies for Absence and Substitutes**

To receive apologies for absence and any substitutes that may be notified.

## **2 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## **3 Minutes (Pages 1 - 4)**

To consider the minutes of the Enterprise and Growth Scrutiny Committee held on 29<sup>th</sup> January 2015.

## **4 Public Question Time**

To receive any questions, statements and petitions of which members of the public have given notice. Deadline for notification is 5.00pm on Monday 30<sup>th</sup> March 2015.

## **5 Member Question Time**

To receive any questions, statements and petitions of which Members of Council have given notice. Deadline for notification is 5.00pm on Monday 30<sup>th</sup> March 2015.

## **6 Economic Growth Redesign Task and Finish Group Report (Pages 5 - 14)**

To consider the report of the Economic Growth Redesign Task and Finish Group and make recommendations to the Portfolio Holder for Business Growth ip&e, Culture and Commissioning (North) as appropriate.

Report is attached marked 6

## **7 Business Rates**

James Walton, Head of Finance, Governance and Assurance, will brief Members on the Business Rates System.

**8 Future Work Programme for the Enterprise and Growth Scrutiny Committee (Pages 15 - 28)**

To consider proposals for the future work programme. Draft work programme and Cabinet Forward Plan are attached for consideration.

**9 Dates for Future Meetings**

Thursday 2<sup>nd</sup> July 2015